

**PSHS Main Campus  
BIDDING DOCUMENTS**

**(a) Site Development: Rehabilitation of the Guardhouse, Track and Field and  
Improvement of Campus Grounds; and (b) Installation of Main Power Supply  
Cable for the Residence Halls**

**ANNEX A2. CURRICULUM VITAE FORMAT for KEY CONSTRUCTION  
PERSONNEL (maximum of 5 pages per person)**

Name:

Birthdate:

PRC id number:

Expiry date:

PTR no.:

PTR date:

Projects Constructed: (2011-2017)

(min 5 - max 10) preferably schools or govt projects

| <i>CLIENT</i> | <i>PROJECT<br/>NAME</i> | <i>LOCATION</i> | <i>DATE</i> | <i>CONTACT<br/>NUMBER</i> |
|---------------|-------------------------|-----------------|-------------|---------------------------|
|               |                         |                 |             |                           |
|               |                         |                 |             |                           |
|               |                         |                 |             |                           |
|               |                         |                 |             |                           |

Projects constructed involving green technologies: (2011-2017)

\*optional

| <i>CLIENT</i> | <i>PROJECT<br/>NAME</i> | <i>LOCATION</i> | <i>DATE</i> | <i>CONTACT<br/>NUMBER</i> |
|---------------|-------------------------|-----------------|-------------|---------------------------|
|               |                         |                 |             |                           |
|               |                         |                 |             |                           |

Seminars/Trainings attended: (2011-2010)

(min 2 - max 5) preferably including trainings on green technology integration

| <i>TOPIC</i> | <i>VENUE</i> | <i>DATE</i> |
|--------------|--------------|-------------|
|              |              |             |
|              |              |             |

Work Experience (2011-2017)  
 or most recent 5 companies you've worked for as a site personnel

| <i>COMPANY/CLIENT (if<br/>freelance)</i> | <i>DATE</i> | <i>CONTACT NUMBER</i> |
|--|-------------|-----------------------|
|  |             |                       |
|  |             |                       |
|  |             |                       |
|  |             |                       |
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